



Welcome

A warm welcome to everyone, whether you are worshipping
in church or taking part at home

Prayer

- with the Anglican Communion we pray for the Church of South Sudan; for Archbishop Justin
- within this diocese, for bishops Debbie and David; for the Clergy Retirement Officers, Clergy Widows' & Widowers' Officers and Clerical Registry, giving thanks for the generosity of the ministry of retired clergy and Licenced Lay Ministers
- our mission giving: £350 for Southampton and Winchester Visitors' Group, who offer friendship and practical support to asylum seekers
- the millions of Ukrainians displaced by Putin's invasion; the elderly and sick trapped in cities under fire; for peace negotiations
- for the fossil fuel crisis to accelerate development of new renewable power infrastructure to avoid irreversible climate change
- the crisis of hunger in the Horn of Africa following three consecutive failures of rainy seasons; all responding to the humanitarian needs there
- those caught up in radical extremism based on religious certainty
- all who are 'missing'; for their friends and families
- any whose relationships are breaking down; those going through divorce; children and families suffering from insecurity and emotional upheaval
- giving thanks for our free healthcare service; for all those who live in places where there is no healthcare infrastructure, or it is unaffordable
- giving thanks for summer weather and the beauty of God's creation
- the City Centre Chaplaincy and Street Pastors; all who volunteer for them
- the unwell: Margaret Jones, Andrew Malster, Wendy Parker, Phoebe, Jo Saunders and Patricia Watts
- the long-term unwell: Caroline Behan, Freddy Bull, William Buncombe, Maggie Green, Julia Jones, Kate Morgan and David Wilson
- those who have died recently; all living with the pain of untimely death

Please feel free to send prayer requests to ursula@stmatthewstpaul.org
or contact the parish office on 844878

Services for 19 June

9.30 am St Paul's	Parish Eucharist (live-streamed) <i>Stand</i>
Processional hymn	617 Stand up, stand up for Jesus <i>Sit</i>
Storytime and song	<i>Children come and sit by the dais steps After the song they go to their group. Please stand</i>
The gathering	In the name of the Father, and of the Son, and of the Holy Spirit. Amen.
Greeting	Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you. And also with you.
Prayer of preparation	Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.
Prayers of penitence	Jesus said: before you offer your gift, go and be reconciled. As brothers and sisters in God's family, we come together to ask our Father for forgiveness. Let us confess our sins. Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault.



**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

**Almighty God
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal,
through Jesus Christ our Lord.
Amen.**

**Gloria
(sung)**

**Glory, glory to God,
glory to God in the highest;
peace to his people on earth,
peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Glory, glory to God,
glory to God in the highest;
peace to his people on earth,
peace to his people on earth.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer, receive our prayer, receive our prayer.**

**You alone are the Holy One,
you alone are the Lord, you alone are the Lord,
you alone are the most high, Jesus Christ,
with the Holy Spirit,
in the glory, the glory, the glory of God the Father.
Amen, amen, amen, amen, amen, amen.**

Collect

O God,
whose Son, our Messiah and Lord,
did not turn aside from the path of suffering
nor spare his disciples the prospect of rejection,
pour out your Spirit upon this assembly,
that we may abandon the security of the easy way
and follow in Christ's footsteps
towards the cross and true life.
Grant this through our Lord Jesus Christ, your Son.
Amen.

Sit

Liturgy of the word

A reading from the prophet Isaiah

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, 'Here I am, here I am',
to a nation that did not call on my name.
I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;
a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
who say, 'Keep to yourself,
do not come near me, for I am too holy for you'.
These are a smoke in my nostrils,
a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the Lord;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
Thus says the Lord:
As the wine is found in the cluster,
and they say, 'Do not destroy it,
for there is a blessing in it',

so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Isaiah 65: 1–9 [p. 969]

For God's holy word,
thanks be to God.

A reading from Paul's epistle to the Galatians

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptised into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Galatians 3: 23–29 [p. 971]

For God's holy word,
thanks be to God.

Stand

Gradual hymn 332 I, the Lord of sea and sky

Gospel reading Hear the gospel of our Lord Jesus Christ, according to Luke.
Glory to you, O Lord.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them

permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

Luke 8: 26–39 [p. 971]

This is the gospel of the Lord.

Praise to you, O Christ.

Sit

Sermon

Revd Dr Jonathan Rowe

After the sermon there will be two minutes' silence for reflection

Prayers

Let us pray for the Church and for the world,
and let us thank God for God's goodness.

Lord, hear us.

Lord, graciously hear us.

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Stand

Nicene Creed

We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

**Liturgy of the
sacrament**

Blessèd are the peacemakers: they shall be called children of God.
We meet in the name of Christ and share his peace.

The peace of the Lord be always with you.
And also with you.

Hymn

497 O happy band of pilgrims

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.
Amen.

Sit

**Eucharistic
Prayer**

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Sanctus
(sung)**

**Holy, holy, holy Lord,
God of power and God of might,
heaven and earth are full of your glory.
*Hosanna in the highest;
hosanna, hosanna, hosanna in the highest;
hosanna, hosanna, hosanna in the highest.***

**Benedictus
(sung)**

**Blessèd is he, blessèd is he, blessèd is he
who comes in the name, he who comes in the name of the Lord.
*Hosanna in the highest;
hosanna, hosanna, hosanna in the highest;
hosanna, hosanna, hosanna in the highest.***

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.



In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.



Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

Christ has died;

Christ is risen;

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

**The Lord's
Prayer**

As our Saviour taught us, so we pray:
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.**

**Breaking of
the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Agnus Dei
(sung)**

**Jesus, Lamb of God, Jesus, Lamb of God,
you take away the sins of the world:
have mercy on us.**

**Jesus, Lamb of God, Jesus, Lamb of God,
you take away the sins of the world:
have mercy on us.**

**Jesus, Lamb of God, Jesus, Lamb of God,
you take away the sins of the world:
grant us your peace, grant us your peace.**

**Giving of
Communion**

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Those who wish may now receive wine as well as bread

**Post-
Communion
prayers**

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Stand

Hymn 408 Lord, enthroned in heavenly splendour

Blessing God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of the Father, the Son and the Holy Spirit
be with you now and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Refreshments are served at the back of church

5 pm
St Matthew's [BCP] Evensong

Readings *Isaiah 65: 1–9; Luke 8: 26–39 [p. 969]*
See above

From Jonathan & Hilary

Thank you so very much for the warm welcome we have received as we have moved to Winchester and at the joyful institution service on Thursday. We are delighted to be joining the churches of St Matthew and St Paul: we look forward to meeting you all and to joining with you as 'Pilgrims on a journey'.

Midweek service

Wed, 11 am [BCP] Holy Communion
St Matthew's

Services for 26 June

Peter and Paul, apostles

9.30 am Sunday Eucharist (live-streamed)
St Paul's *Readings: Acts 12: 1–11; 2 Timothy 4: 6–8, 17–18;
Matthew 16: 13–19 [p. 1148]*

11.15 am [BCP] Mattins
St Matthew's *Readings: Acts 12: 1–11; Matthew 16: 13–19 [p. 1148]*

6 pm Taizé service
Cathedral



Bring and share welcome lunch

Please come along to the lunch at St Paul's on Sun 10 July, 12.45 pm, when we'll welcome Jonathan and Hilary Rowe with warm parish hospitality. Particularly if you've never been before, do give this lovely community meal a try! It's important to sign up at the back of church so we can put out the right number of chairs.

Coming up

Youth club Today, 5.30–7 pm, for school years 3 to 7. Please join us for lots of games, great food and plenty of fun. If you're planning to attend, do let Mary Copping know if possible (youth@stmatthewstpaul.org, for catering purposes). Otherwise, please do just turn up at St Paul's.

Carbon Neutrality Open Forum Winchester City Council's next online Carbon Neutrality Open Forum – on Wed 22 June, 6.30–8 pm – will look at the energy crisis and our impact on climate change, with expert speakers including Stuart Mills on the Winchester Area SuperHomes scheme, Katherine Shadwell from AgilityEco and Dr Charlotte Johnson from the Centre for Sustainable Energy. Book at <https://bit.ly/WCCOpenForum> and submit questions in advance to climateemergency@winchester.gov.uk.

Coffee Pot pop-up café is open this Friday, 24 June, 10 am–noon at St Paul's, with toddler group parents and carers joining in and a play area set up in church. All ages welcome!

Green homes fair hosted by Winchester Action on the Climate Crisis (WinACC) at St Peter's Church Hall, Jewry Street, on Sat 25 June, 11 am–4 pm. Pop in to find out more about heat pumps, see how they work and talk to industry experts. They will also have stalls on home solar and storage and energy advice. Find out more at <https://www.winacc.org.uk/winchester-green-homes-fair/>.

Winchester Chamber Orchestra concert at St Paul's on Sat 25 June, 7.30 pm, performing Fauré's *Masques et Bergamasques*, Schumann's 'Spring' Symphony and Saint-Saëns' Cello Concerto No. 1 with soloist Lionel Handy, previously principal cellist of the Academy of St Martin-in-the-Fields. Tickets (£13.20) from <https://www.wegotickets.com/event/533039>.

Children's and youth ideas meeting at St Paul's on Tues 5 July, 7.30 pm. We are blessed to have children and young people as an integral part of the life of our parish, given to us by God to love and nurture, and they bring special qualities to our services and activities. All in our congregations are invited to this 'evening about the children'. We will summarise what we already do and we'd love you to come with your ideas about how we support and develop our young people in their faith as we look to the future. Jonathan Rowe will be joining us. If you are able to come, please contact Mary Copping, youth@stmatthewstpaul.org, 07921 886016.

Summer song concert at St Paul's on Sat 9 July, 7 pm, with the chamber choir Kingsgate Voices performing poetic works by Finzi and Shearing, Stanford's magical 'Bluebird' and 16th-century sacred music by Byrd and Victoria. Tickets £15 from jan.brook@brookfamily.org, 714030.

Notices

Magazine round deliverer needed Could you spare a small amount of time once a month? We have a vacancy for someone to deliver seven parish magazines monthly in the Stockbridge/Elm Roads area. Please contact Katy Palacio, 844878, admin@stmatthewstpaul.org.

Hospital liaison If you hear of anyone in our church community going into hospital, please let Linda Russell-Smith know on 853584 or waldrons@ntlworld.com. She will ensure they receive a card from us all and let the clergy know.

Seniors Ministry job Winchester Baptist Church is seeking a Seniors Ministry Worker to lead work with an existing team of volunteers and develop a vision for its growth in the church and community. Three years' relevant work experience and familiarity with leading teams of volunteers required. Closing date for applications Sun 10 July. Contact churchsec@winbap.org.uk.



June – our month for harvest gifts for Basics Bank The Basics Bank has asked our parish to do its harvest appeal for food in June so it doesn't receive an over-supply at harvest time and too little the rest of the year. There are crates at the back of each church. Items most needed: tinned fish (not tuna), tinned vegetables (not tomatoes or baked beans), cooking sauces (tomato-based, creamy or curry), custard, rice pudding, jelly, jam, marmalade, coffee, UHT milk, squash (not fizzy drinks). Donations must be in date.



Ukrainian families among us Barbara and Stuart Dorward are happy to receive any offers of help connected with Ukrainian families. Please contact them on bjmd27@gmail.com. Additionally, there's a small WhatsApp group within the parish where occasional updates and requests for help are posted – if you'd like to join that too please include your phone number.

Clothes donations – specific! The Storehouse at Winchester Vineyard and Basics Bank request the following clean, good-quality clothes, particularly needed by new arrivals from Ukraine. Women's and men's T-shirts, casual trousers, summer coats, new underwear and socks. Men's shoes/trainers size 10 & 11. Take to the Storehouse, Unit A, Bar End Industrial Estate SO23 9NP, on Monday, Tuesday or Thursday, 10 am–noon. Or they can be dropped at Basics Bank Bulk Sorting, Gabare House, Winnall Valley Road SO23 0LD, Tuesday or Friday, 9 am–3 pm.

Interested in meeting people/getting involved?

- *St Paul's Coffee Pot* pop-up café, 10 am–noon in St Paul's, next meets on Fri 24 June; for real coffee, homemade cakes and a chat
- *Zoom coffee morning* next meets on Thurs 30 June, 10.30 am; for the link, contact ajcero@btinternet.com
- *Meditation group* – please contact Kathleen, klvfreeman@aol.com
- *Tuesday homegroup*, meeting on first and third weeks of the month, 2.30–4 pm; new members welcome; please contact James Clay, 852141
- *Thursday homegroup*, meeting fortnightly, 7.30 for 7.45 pm; please contact Peter and Irene Casey, 808776
- *Toddler group*, 0–3 years, Fridays 9.30–11 am in the parish rooms and outside on the meadow, with play, crafts and songs
- *Volunteering opportunities* of many types, from sound system operator to helping the toddler team, baking to buildings maintenance; contact Maggie Brecknell, 856552, brecknell1@uwclub.net

Contact us

Revd Dr Jonathan Rowe, Rector

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Revd Mary Copping, Children/Youth Co-ordinator & Assistant Priest

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Revd Prof. Liz Stuart, Associate Priest

liz@stmatthewstpaul.org

Katy Palacio, Parish Administrator

844878 M, W, F, admin@stmatthewstpaul.org (please send Katy hire enquiries)

Ursula Payne, Rector's Assistant & *Building for Life* Administrator

844878 M, Tu, Th, ursula@stmatthewstpaul.org (please send Ursula any notices)

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Please make cheques payable to St Matthew's PCC – all gifts gratefully received
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